

THE EPISCOPAL CHURCH OF THE *ASCENSION*



We believe in sharing love and grace with God and one another.

SCOUT SUNDAY THE PRESENTATION OF JESUS IN THE TEMPLE Sunday, February 2, 2025

The Rt. Rev. Dr. Glenda Curry, Bishop of the Diocese of Alabama

The Rt. Rev. Brian Prior, Assisting Bishop

The Reverend Candice B. Frazer, Rector

ORGANIST/CHOIRMASTER:

Becky Taylor

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Penny Wishum

LEMS: Virginia Humphrey,

Rachel Wishum, Ed Walker

VERGER: Christopher Turner

ACOLYTES: TEAM JOHN:

Alden Pate, Grady Pate,

Ways Holloway, Gage Holloway,

Dylan Curvin

VESTRY GREETER: Winston Sheehan,

“Smitty” Smith

CHILDREN’S CHURCH: Tina & Clark Waggoner

AV CREW: Jason Pate, Camera

Russell Bush, Sound

ALTAR GUILD: Carol Jones, Virginia Humphrey

FLOWER GUILD: Lacy Gibson

USHERS: Charlie Hawthorne, Caleb Goodwyn

HOLY BAPTISM AND HOLY EUCHARIST ~ 10:30 AM LIVESTREAM

Voluntary *Psalm Prelude* (H. Howells)
Introit *Hail to the Lord, who comes* (adapt. R. Vaughan Williams)

Hymn 25 *O gracious Light, Lord Jesus Christ (The Eighth Tune)*

1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Copyright © The Church Pension Fund.
Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982.

HOLY BAPTISM

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant then continues

There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT OF THE DAY:

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON: MALACHI 3:1-4

A reading from the prophet Malachi.

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 84 *Quam dilecta!*

William Russell
(1777-1813)



1 How dear to me is your dwelling, O / Lord of / hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh re- / joice in • the / liv - ing God.

2 The sparrow has found her a house
and the swallow a nest where may / lay her / young; *
by the side of your altars, O Lord of hosts, my / **King** / and my / God.

3 Happy are they who / dwell in • your / house! *
they will / always • be / prais - ing / you.

4 Happy are the people whose / strength is • in / you! *
whose hearts are / set on • the / pil - grims' / way.

5 Those who go through the desolate valley will find it a / place of /
springs, * for the early rains have / covered it • with / pools of / water.

6 They will climb from / height to / height, *
and the God of gods will re - / veal him- / self in / Zion.

7 Lord God of hosts, / hear my / prayer; *
--- / hearken, • O / God of / Jacob.

8 Behold our de- / fender, • O / God; *
and look upon the / face of / your An- / ointed.

9 For one day in your courts is better than a / thousand in my • own /
room, * and to stand at the threshold of the house of my God
than to / dwell in • the / tents of • the / wicked.

10 For the Lord God is both / sun and / shield; *
he will give / grace and / **glo** - / ry;

11 No good thing will the / Lord with- / hold *
from / those who / walk with • in- / tegrity.

12 O / Lord of / hosts, *
happy are they who / put their / trust in / you!

THE EPISTLE: HEBREWS 2:14-18

A reading from Paul's the letter to the Hebrews.

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn 324 *Let all mortal flesh keep silence* (Picardy)

1 Let all mo - rtal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with
trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the
mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,
Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!
our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

THE GOSPEL: LUKE 2:22-40

Celebrant: The Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: *The Rev. Andrew S. Brislin*

PRESENTATION AND EXAMINATION OF THE CANDIDATE

Infants and Younger Children

Then the candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present Emma Anne Webb to receive the Sacrament of Baptism.

When the candidate has been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *this person* in *her* life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with *this person* who *is* committing *herself* to Christ and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATE

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the sacrament of new birth.

Leader Deliver *her*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open *her* heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill *her* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep *her* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach *her* to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send *her* into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring *her* to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

Hymn 296 *We know that Christ is raised and dies no more (Engelburg)*

We know that Christ is raised and dies no more
embraced by death he broke its fearful hold;
and our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ. Alleluia!

The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God, the Three in One. Alleluia!

A new creation comes to life and grows
as Christ's new body take on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

People The Lord be with you.
 And also with you.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Emma, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed for the candidate, the Priest, at a place in full sight of the congregation, prays over the candidates, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your servant the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Emma, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<i>And also with you.</i>

Announcements

*Giving is available on-line by going to www.coascension.org and click on the "Give" link
Or, text the word "GIVE" to (833)901-2138 and follow as prompted.
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Offertory Anthem *Nunc Dimittis* (H. Howells)

Presentation *The Doxology (Old 100th)*

*All things come of thee, O Lord,
And of thine own have we given thee. Amen.*

HOLY COMMUNION

Great Thanksgiving, Eucharistic Prayer B

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty,

Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S 129 *Holy, Holy, Holy* (R. Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp. The melody is simple and hymn-like. There are three triplets marked with a '3' and a bracket: the first triplet is on the word 'ly' in the first line, the second is on 'ry.' in the second line, and the third is on 'na' in the third line. The piece ends with a double bar line.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

Celebrant
Therefore, according to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -

The musical score consists of two staves in G major. The first staff is labeled 'Celebrant' and contains the melody for 'Therefore, according to his com - mand, O Fa - ther,'. The second staff is labeled 'Celebrant and People' and contains the melody for 'We re - mem - ber his death, We pro - claim his re - sur -'. Both staves use a treble clef and a key signature of one sharp. The melody is simple and hymn-like.



Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission of the publisher.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior
Christ has taught us,
We are bold to say

Officiant and People

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

BCP 364

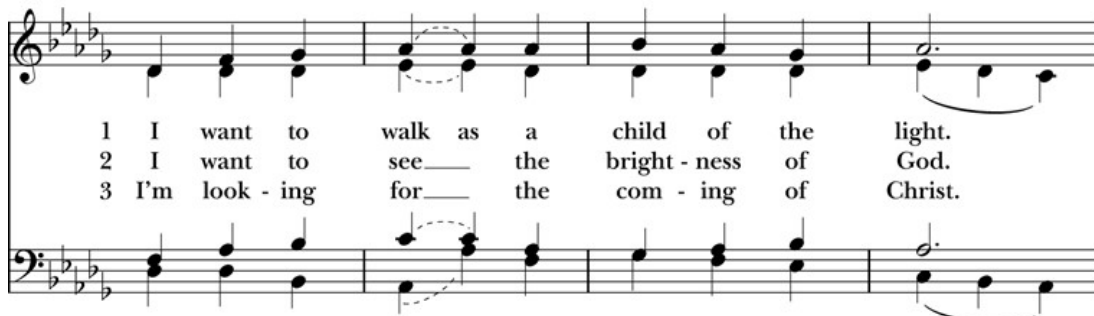
A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

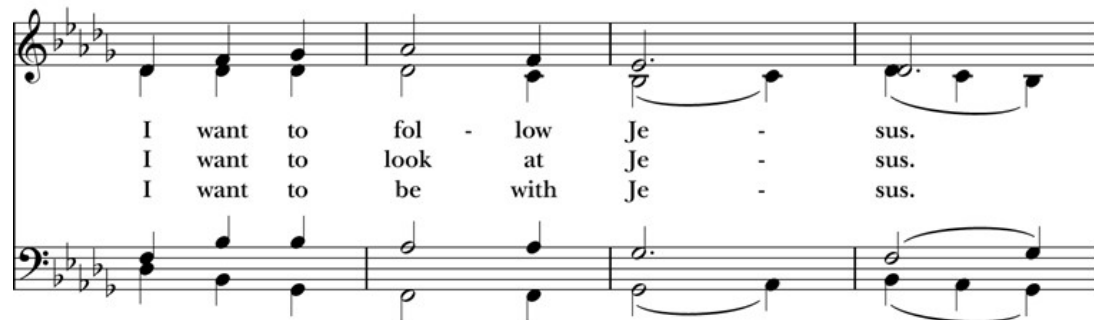
Fraction Anthem, S163 *Angus Dei* (R. Powell)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.



1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

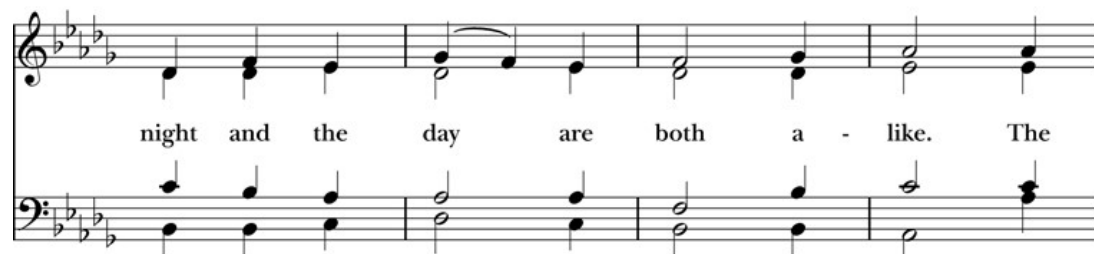


star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain



In him there is no dark - ness at all. The



night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.

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Communion Anthem: *Guide us Waking and Nunc dimittis* (A. Hernandez and J. Barnby)
Children's Choirs, Parents and The Ascension Choir

The Post Communion Prayer

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

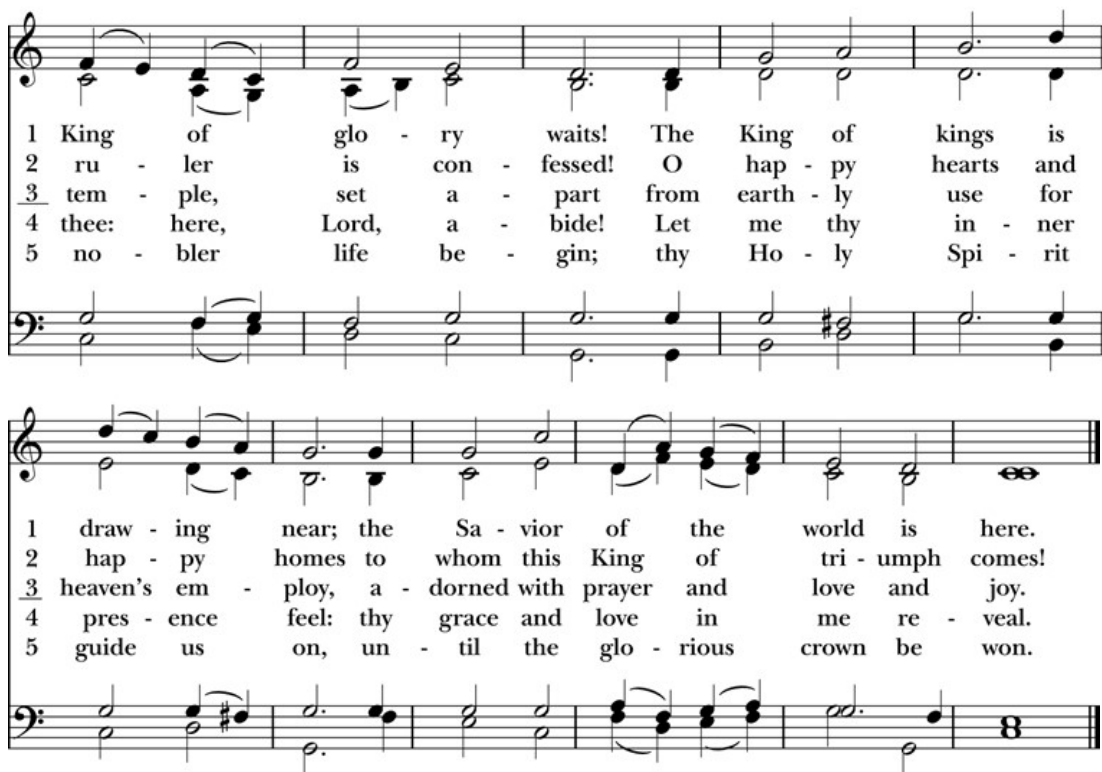
The Blessing

The priest blesses the people, saying

*May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and, the blessing of God
Almighty, Father, Son, and Holy Spirit be upon you this day and remain with you always. Amen.*

Hymn 436 *Lift up your heads, ye mighty gates (Truro)*

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bide! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Dismissal: Go in peace to love and serve the Lord. Alleluia. Alleluia.
Thanks be to God. Alleluia, Alleluia!

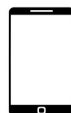
Voluntary *Psalm Prelude* (H. Howells)



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Penny Wishum
William Wishum

GIRL SCOUTS OF THE USA

Arianna Viskup
Ava Viskup
Avery Grace Stanton
Brinley Richburg
Camille Douglas
Claire Harrison
Eleanor Thomas
Grace Jackson
Jamyia Ballard
Jennifer Stanton
Julianna Thomas
Laila Williams
Madalynn Barlow

Maggie Priori
Makenna Triche
Mattison Bryan
Payton Taylor
Penelope Daniel
Rosemary Lucas
Mason Stevens
Teagan Richburg
Zelda Woolard
Zoe Flowers
Zoie Harris

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