

*The Episcopal Church of the
Ascension*

We believe in sharing love and grace
with God and one another.

*Easter Day
Sunday, April 20, 2025*

The Rt. Rev. Dr. Glenda Curry, Bishop of Alabama
The Rt. Rev. Brian Prior, Assisting Bishop
The Rev. Candice B. Frazer, Rector
The Rev. Andrew S. Brislin, Associate Rector

MINISTERS SERVING THIS EASTER DAY

ORGANIST/CHOIRMASTER:

Rebecca Taylor

LECTOR: Richard Norris

LEMS: Ellen Brooks, Matt Clower, Harry Simon

VERGER: Bill Garrett

ACOLYTES: Collins Liveoak, Margie Anne Prescott,
Will McKay, Alden Pate, Grady Pate

AV CREW: Jason Pate

ALTAR GUILD: Elizabeth Conner, Pat Rutland,
Robin Casey

HOLY EUCHARIST RITE TWO 11:00 AM

Voluntary: *My Spirit Be Joyful* (J. S. Bach)

Introit: *Rise Up, my love, my fair one* (H. Willan)

LITURGY OF THE WORD

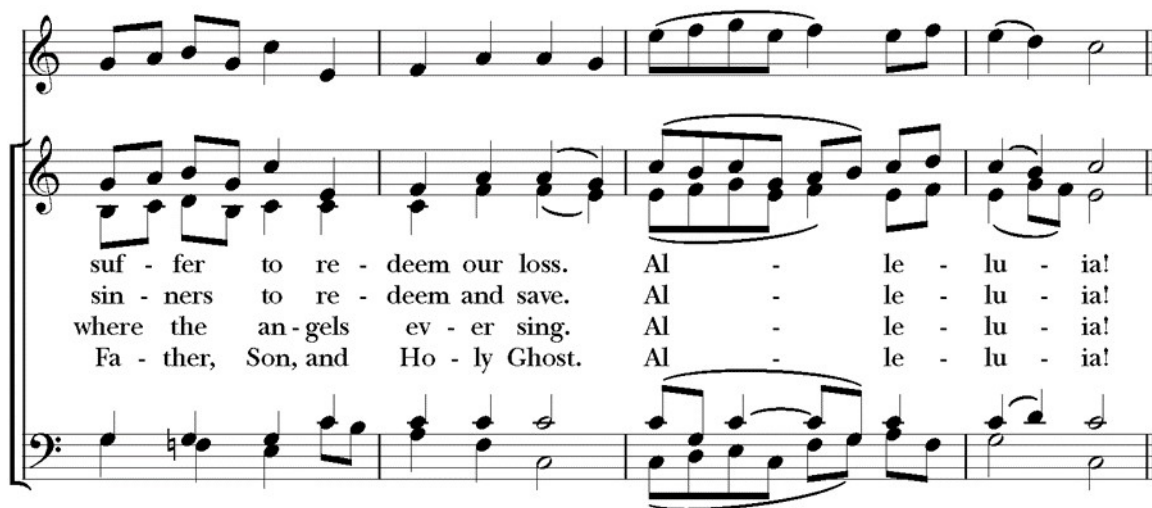
Hymn 207 *Jesus Christ is risen today* (Easter Hymn)

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Officiant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Song of Praise *Messiah: Hallelujah* (G.F. Handel)

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST LESSON: ISAIAH 65:17-25

A reading from the prophet Isaiah.

I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in
it, or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live
out a lifetime;

for one who dies at a hundred years
will be considered a youth,
and one who falls short of a hundred will be
considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of
my people be,
and my chosen shall long enjoy the work
of their hands.

They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord--
and their descendants as well.

Before they call I will answer,
 while they are yet speaking I will hear.
 The wolf and the lamb shall feed together,
 the lion shall eat straw like the ox;
 but the serpent-- its food shall be dust!

They shall not hurt or destroy
 on all my holy mountain, says the Lord.

PSALM 118:1-2, 14-24 *Confitemini Domino*



- 1 Give thanks to the Lord, for / he is / good; *
 his / mercy • en- / dures for / ever.
- 2 Let Israel / now pro- / claim, *
 "His / mercy • en- / dures for / ever."
- 14 The Lord is my / strength and • my / song, *
 and / he has • be- / come my • sal- / vation.
- 15 There is a sound of exul- / tation • and / victory *
 in the / **tents** / of the / righteous:
- 16 "The right hand of the / Lord has / triumphed! *
 the right hand of the Lord is exalted!
 the right / hand of • the / Lord has / triumphed!"
- 17 I shall not / die, but / live, *
 and de- / clare the / works of • the / Lord.
- 18 The Lord has / punished • me / sorely, *
 but he did not / hand me / over • to / death.
- 19 Open for me the / gates of / righteousness; *
 I will enter them;
 I will offer / **thanks** / to the / Lord.
- 20 "This is the / gate of • the / Lord; *
 he who is / righteous • may / **en-** / ter."
- 21 I will give thanks to you, / for you / answered me *
 and have be- / come my • sal- / **va-** / tion.
- 22 **A** The same stone which the / builders • re- / jected *
 has be- / come the / **chief** / cornerstone.
- 23 **B** This is the / **Lord's** / doing, *
 and it is / marvelous • in / our / eyes.
- 24 **B** On this day the / Lord has / acted; *
 we will re- / joice and • be / glad in / it.

THE SECOND LESSON: ACTS 10:34-43

A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

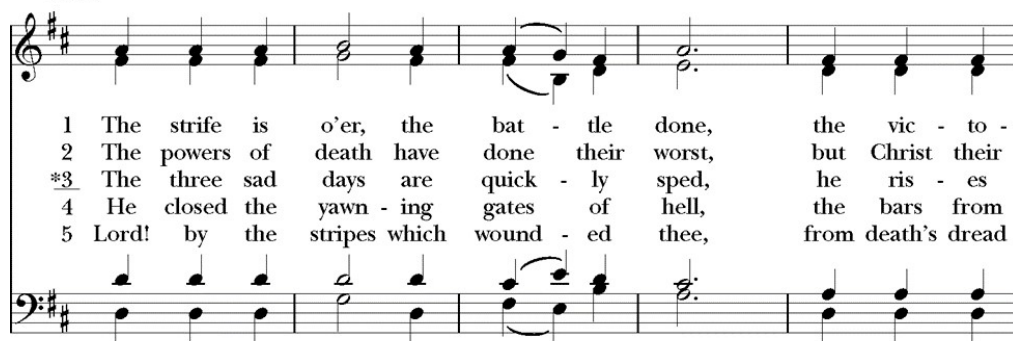
Sequence Hymn 208 *The strife is o'er (Victory)*

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]



THE HOLY GOSPEL: LUKE 24:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon *The Rev. Candice B. Frazer*

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Prayers of the People are Form III found in your bulletin or on page 387 in the Book of Common Prayer. You are invited to respond appropriately.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all other bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The priest will offer a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Giving is available on-line by going to our website and click on the "Give" link, or text the word "GIVE" to (833)901-2138 and follow as prompted. Or on Venmo: @ChurchoftheAscension-Montgomery,Alabama

Offertory Anthem

An Easter Carol (G. Near)

The whole bright world rejoices now, Hilariter (cheerfully, joyfully)

The birds do sing on ev'ry bough, Alleluya (Praise God)

Then shout beneath the racing skies

To him who rose that we might rise

And all you living things make praise

He guideth you on all your ways

He,, Father, Son, and Holy Ghost

Our God most high, our joy and boast. Hilariter!

The Presentation, **Hymn 380** vs. 3, with *Alleluias (Lasst uns erfreuen)*

Offertory Sentence

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all. *I Chronicles 29:11*

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee. Amen.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus Hymn S128 *Holy, holy, holy (W. Mathias)*

The musical score is written on five staves of music. The lyrics are written below the notes. The melody is simple and hymn-like, with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The people kneel or stand.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
 as we forgive those
 who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Agnus Dei Hymn S165 *Jesus, Lamb of God* (W. Mathais)

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymn 178 *Alleluia! give thanks to the living Lord*

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
 arr. Betty Pulkington (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.
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Hymn 192 *This joyful Eastertide* (G. R. Woodward)

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt., Copyright © by permission of A.R. Mowbray & Co. Ltd. All rights reserved. Used with permission.
 Music: *Vruechten*, melody from *Psalmen*, 1685, harm. Charles Wood (1866-1926)

Hymn 193 *That Easter Day with Joy was Bright (Puer nobis)*

1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.

After Communion, the Celebrant says

Post Communion Prayer

Celebrant Let us pray.

The People join in saying this prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*

Hymn 179 *Welcome, happy morning (Fortunatus)*

1 "Wel - come, hap - py morn-ing!" age to age shall say:
*2 Earth her joy con - fess - es, cloth - ing her for spring,
*3 Months in due suc - ces - sion, days of length-en-ning light,
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King:
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,
4 of the Fa - ther's God - head true and on - ly Son,
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain
 "Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

Dismissal

Priest Let us go forth in the world rejoicing in the risen Christ. Alleluia. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia. Alleluia.

Voluntary *Symphonie #5: Toccata* (C. M. Widor)

THE FLOWERS ON THE ALTAR AND CHAPEL ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF Elizabeth Hobbs Cole

THE EASTER LILIES ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Hugh Ackis
James & Ruby Alford
Judy Morris Barclay
Mildred Gaston Beale
Michael Benton
Mr. & Mrs. George C. Biggers
Bob Blackmon
Lee Blackmon
Barbara Tinklepaugh Brislin
John Wilby Brislin, Jr.
Daniel P Brown
Richard Brent Burk
Clare Cardinal
Bud Cardinal
Wead S. Casey
Claude Chambers
Thomas & Gertrude Chambers
Joe Mark and Claudean Chambers
Albert Whiting Copeland
Paul Whiting Copeland
William Felson Cotten
Charles Crook
Susan Curvin
Louise Land & Carlos Ryals Dent
Charles and Alma Lacy Dixon
Clif Dixon
Elizabeth Thigpen Emmet
Richard Thomas Emmet
Charles Alston Thigpen Emmet
Sara Engelhardt
Bonner Engelhardt
Elizabeth Engelhardt
Sam Engelhardt III
Sam Engelhardt, Jr.

Ann Copeland Fitzpatrick
James Franklin
Vernon & Grace Franklin
Charles Stephen Frazer, Jr.
Warren Gaston
Ella Frances Gill
Daniel Gordon Gill
Dr. Gordon Gill
Dr. Leigh Gill
Daniel Joseph Hackett
Dexter Cummings Hobbs, Jr
Joyce & Truman Hobbs
Emma Grace Howard
Jean & Herbert Hinds
Frances Hightower Hill
John M. Holloway
Douglas Carroll Hunt
Edith Johnston
Watkins Johnston
Jeffrey Brian Kidwell
Philip H. Kitchens
Laura Overton Kitchens
James H. Kitchens, Jr.
Milton Lewis
Ed Martin III
Peyton Spottswood Mathis III
Tony & Wilma McCray
Betty McGlynn
Harold McGlynn, Jr.
Barbara Monk Maddox
Ina Kimbro Monk
Obed Alto Monk
Claudine M. Morris
L. Daniel Morris

Tommy M. Morris
Quovez Palmer
Kate Ragsdale
Phillip Rawlings, Jr.
Ray Rawlings
Alice D. Reynolds
J. Donald Reynolds
Norvelle Richardson
René and Joyce Riviere
Kathy Roach
Mike J. Rosato, Jr.
Dodge & John Shaffer
Harry and Peggy Simon
Minnie Richardson St. John
Raymond St. John
Gary Lee Taylor
Hazel Sanderson &
Charles John Turner, Sr.
Carolyn & Thomas Turman
Walter Sanderson Turner
Willaim Ander Turner
Linda McCook Vaughan
Kathleen & Bill Vaughn
Payne & Myra
Russell & Billy
Edward Davis Walker
Carol Eugene Wilson
Paul & Mildred Wright

GIVEN IN HONOR OF/THANKSGIVING FOR

Reese, Charlotte & Jack Bailey
Andy Barendsfeld
Max Barendsfeld
Ruthie and Bobby Benton
Mary Benton
Ann Blackmon
The Rev. Andrew S. Brislin
Nany Morgan & Elizabeth Brown
Francis Marion "Frank" Dobson II
John Capuano
Charles Cardinal
John & Marie Hobbs Crowe
Edie Cummings Crowe
Davis Mark Crowe
The Rev. Candice B. Frazer
Daniel Joseph Hackett, Jr.
Leslie Peard Hackett
Daniel Edwin Hackett
Speck & Martha Hughes

Benton & Mollie Hughes
William & Analise Hughes
William "Ford" Daniel Hughes IV
Dexter & Laura Hobbs
Dexter Cummings Hobbs III
Clark Elizabeth Hobbs
Porter Dunklin Hobbs
Janet Hutto
Olivia Jones
Zeke Jones
Allison & Mike Keene
Dr. Bill Knox on his birthday April 20
Ann Lewis
Cyrus & Lee Manning
Sarah Meriwether
Winston and Humphrey Morris
Dr. & Mrs. John A. Porter
Miller and Clare Ramsey
Bettie Benton Rosato

Abbie Rutland
Poppy Rutland
Jennifer Hackett Sellers
Taylor Hackett Sellers
Liza, Miland, Ann Lang, & Miles Simpler
Clare Simon
Harry Simon
Etta Faye Taylor
Pete Taylor, Jr.
Helen Taylor
Turner Taylor
Lindie Taylor
Betty Turner
Lovelace, Frances, & Alice Turner
Tuttie & Charles Volts
Becky Taylor & The Ascension Choir
The staff of the Church of the Ascension

**The Church of the Ascension
Choristers
and Friends from Rejoice! present**



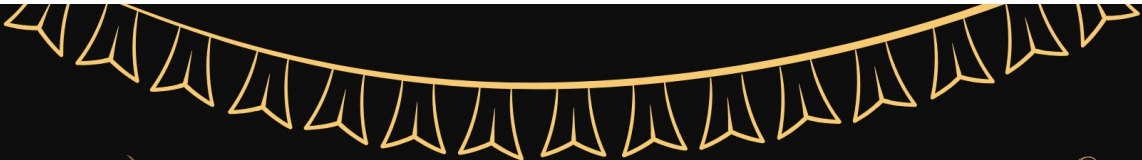
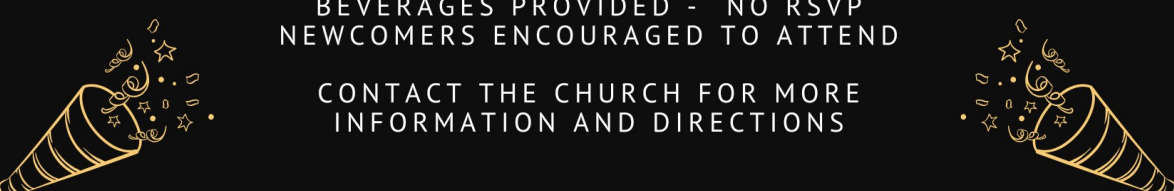
**Sunday April 27, 2025
9:30 a.m. in the Nave**

Join us April 27th!



**at the 10:30 AM service
with
covered dish lunch following**

All Youth and families are invited!


EPISCOPARTY
THURSDAY, MAY 1 AT 6:00 PM
HOSTED BY FRANK & HATTIE BOO JOHNSTON AT THE FARM
CASUAL DRESS - BRING A DISH TO SHARE
BEVERAGES PROVIDED - NO RSVP
NEWCOMERS ENCOURAGED TO ATTEND
CONTACT THE CHURCH FOR MORE
INFORMATION AND DIRECTIONS




THE EPISCOPAL CHURCH OF THE ASCENSION

315 CLANTON AVENUE
MONTGOMERY, AL 36104

(334)263-5529 ~ STAFF@COASCENSION.ORG

www.coascension.org

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