

THE EPISCOPAL CHURCH OF THE ASCENSION



We believe in sharing love and grace with God and one another.

THE FOURTH SUNDAY AFTER PENTECOST

PROPER 9

Sunday, July 6, 2025

The Rt. Rev. Dr. Glenda Curry, Bishop of the Diocese of Alabama

The Rt. Rev. Brian Prior, Assisting Bishop

The Reverend Candice B. Frazer, Rector

The Reverend Andrew S. Brislin, Associate Rector

ORGANIST/CHOIRMASTER:

Becky Taylor

LECTOR: Saron Massey

LEMs: Nan Barganier

Harry Simon, Terryn Abner

VERGER: Christopher Turner

ACOLYTES: TEAM MATTHEW:

Margie Anne Prescott, Kayla Bledsoe,

John Harrison, Claire Harrison

VESTRY GREETER: Christine Harrison

AV CREW: Jason Pate, Camera

ALTAR GUILD: Margaret Hunt,
Nan Barganier

FLOWER GUILD: Cara Coreal

USHERS: Scott Bowman,
Brett Hall

HOLY EUCHARIST RITE II ~ 10:30 AM LIVESTREAM

Voluntary *Improvisation on Rawthorn* (RBT)
Introit *When Christ was lifted from the earth* (D. Williams)

Hymn 718 *God of our fathers, whose almighty hand* (National Hymn)

1 God of our fa - thers, whose al - might - y
2 Thy love di - vine hath led us in the
3 From war's a - larms, from dead - ly pes - ti -
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
past, in this free land by thee our lot is cast;
lence, be thy strong arm our ev - er sure de - fense;
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
be thou our ru - ler, guard - ian, guide, and stay
thy true re - li - gion in our hearts in - crease,
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
thy word our law, thy paths our cho - sen way.
thy bount - eous good - ness nour - ish us in peace.
and glo - ry, laud, and praise be ev - er thine.

Words: Daniel Crane Roberts (1841-1907). Music: *National Hymn*, George William Warren (1828-1902).

Hymn 717 vs. 4 *Our father's God, to thee*

4 Our fa - thers' God, to thee, au - thor of
lib - er - ty, to thee we sing; long may our
land be bright with free - dom's ho - ly light;
pro - tect us by thy might, great God, our King.

Words: Samuel Francis Smith (1808-1895). Music: *America*, from *Thesaurus Musicus*, 1745.

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise **S280** *Glory to God in the highest* (R. Powell)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written for a single voice part in G major, 4/4 time. It consists of 11 staves of music. The lyrics are written below the notes. The score includes various musical notations such as treble clefs, key signatures (one sharp), time signatures, and dynamic markings. There are also some performance instructions like '3' and '4' indicating triplets and fourths.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON: ISAIAH 66:10-14

A reading from the prophet Isaiah.

Thus says the Lord:

"Rejoice with Jerusalem, and
 be glad for her,
 all you who love her;
rejoice with her in joy,
 all you who mourn over
 her--
 that you may nurse and be
 satisfied
from her consoling breast;
 that you may drink deeply with
 delight
 from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a
 river,
 and the wealth of the nations
 like an overflowing stream;
and you shall nurse and be carried on
 her arm,
 and dandled on her knees.
As a mother comforts her child,
 so I will comfort you;
 you shall be comforted in
 Jerusalem.
You shall see, and your heart shall
 rejoice;
 your bodies shall flourish like
 the grass;
and it shall be known that the
 hand of the Lord is with his
 servants, and his indignation
 is against his enemies."

Reader The Word of the Lord.

People Thanks be to God.

William Russell
(1777–1813)

PSALM 66:1-8 *Jubilate Deo*



- 1 Be joyful in God, / all you / lands; *
sing the glory of his Name;
sing the / glo - ry / of his / praise.
- 2 Say to God, "How / awesome are • your / deeds! *
because of your great strength your / enem- • ies /
cringe be- / fore you.
- 3 All the earth bows / down be - / fore you, *
sings to you, / **sings** / out your / Name."
- 4 Come now and see the / works of / God, *
how wonderful he is in his / doing • to- / ward all / people.
- 5 He turned the sea into dry land,
so that they went through the / water • on / foot, *
and / there we • re- / joiced in / him.
- 6 In his might he rules for ever;
his eyes keep watch / over • the / nations; *
let no / rebel rise / up a - / gainst him.
- 7 Bless our / God, you / peoples; *
make the / voice of • his / praise to • be / heard;
- 8 Who holds our / souls in / life, *
and will not al- / low our / feet to / slip.

THE EPISTLE: Galatians 6:7-16

A reading from Paul's letter to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

SEQUENCE ANTHEM 528 *Lord, you give the great commission (Rawthorn)*



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your serv - ice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bo - dy,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion
 2 tize and teach." That the world may trust your prom - ise,
 3 this my blood." Let your priests, for earth's true glo - ry,
 4 do, for - give." Yet we hoard as pri - vate trea - sure
 5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your
 2 life a - bun - dant meant for each, give us all new fer - vor,
 3 dai - ly lift life hea - ven - ward, ask - ing that the world a -
 4 all that you so free - ly give. May your care and mer - cy
 5 may we serve as you in - tend, and, a - mid the cares that



Refrain

1 pur - pose with re - newed in - teg - ri - ty;
 2 draw us clos - er in com - mu - ni - ty;
 3 round us share your chil - dren's lib - er - ty; with the
 4 lead us to a just so - ci - e - ty;
 5 claim us, hold in mind e - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Copyright © 1978 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved.
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THE GOSPEL: Luke 10:1-11, 16-20

Celebrant: The Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they pro-

vide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: *The Rev. Andrew S. Brislin*

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People are Form One, found on page 383.

Pause for a slow count to three.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop and Sean our Presiding Bishop elect; for Glenda and Brian our Bishops; for Candice and Drew our clergy; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Donald; for our governor, Kay; for our mayor, Steven; and for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For: Ways, Paul, Chris, Kenneth, Bob, Brittney, Debbie, Violet and Family, Andi, Janet, George, Ann, Tad, Ann, Sue & Bill, Betty, Sophie, Edith, Hugh, Marion, Ginny, Lila, Bruce, Anne, George, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died especially those in whose memory the altar flowers are given Frances Hightower Hill, Lida Inge & Thomas Bowen Hill, Mary Wood Paul & Alonzo Abrams, Mildred Abrams & Thomas Bowen Hill, Jr., Mildred Inge Hill Hickson, Martha Tutt and C. B. Hightower, Jr., Bettie Inda Hightower, Council B. Hightower III in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

We thank you, Lord, for all the blessings of this life. For the Ascension Day School; for the capital campaign, The Way, The Truth, and the Life.

Silence

We pray for the discernment of the 13th bishop of Alabama:

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Bishop for the Diocese of Alabama, that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.

Silence.

Wait for the Celebrant to add a concluding Collect before returning to kneeler.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Giving is available on-line by going to www.coascension.org and click on the "Give" link

Or, text the word "GIVE" to (833)901-2138 and follow as prompted.

Or, VENMO @churchoftheascension (look for our logo in color or gold



Offertory Anthem *Draw us in the Spirit's tether* (H. Friedell)

Presentation *The Doxology (Old 100th)*

All things come of thee, O Lord,

And of thine own have we given thee. Amen.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has

destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S129 *Holy, holy, holy* (R. Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including eighth, quarter, and half notes. There are three triplet markings (indicated by a '3' and a bracket) over the words 'Ho - ly', 'san - na', and 'high - est'.

The people kneel or stand.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation Hymn S135 (J. Hill)

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The musical score is written on two staves in D major (two sharps) and 4/4 time. It features a melody with various note values including quarter, eighth, and half notes. The first staff is labeled 'Celebrant and People'.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

And now, as our Savior

Christ has taught us,

We are bold to say

Officiant and People

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

BCP 364

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Fraction Anthem S163 Lamb of God (R. Powell)





Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Hymn *Hymnal 1982: 321*

1 My God, thy ta-ble now is spread, thy cup with
2 O let thy ta-ble hon-ored be, and fur-nished
3 Drawn by thy quick-ening grace, O Lord, in coun-less
4 Nor let thy spread-ing Gos-pel rest till through the

love doth o-ver-flow; be all thy chil-dren
well with joy-ful guests; and may each soul sal-
num-bers let them come and gath-er from their
world thy truth has run, till with this Bread shall

thith-er led, and let them thy sweet mer-cies know.
va-tion see, that here its sa-cred pledg-es tastes.
Fa-ther's board the Bread that lives be-yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

Communion Hymn *Hymnal 1982: 334*

1 Praise the Lord, rise up re-joic-ing, wor-ship, thanks, de-
2 Scat-tered flock, one shep-herd shar-ing, lost and lone-ly,
3 Sins for-giv-en, wrongs for-giv-ing, we go forth a-

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt. By permission of Oxford University Press. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).

Lay Eucharistic Commission

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: We who are many, are one body because we all share in one bread, one cup.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. *Amen.*

The Blessing

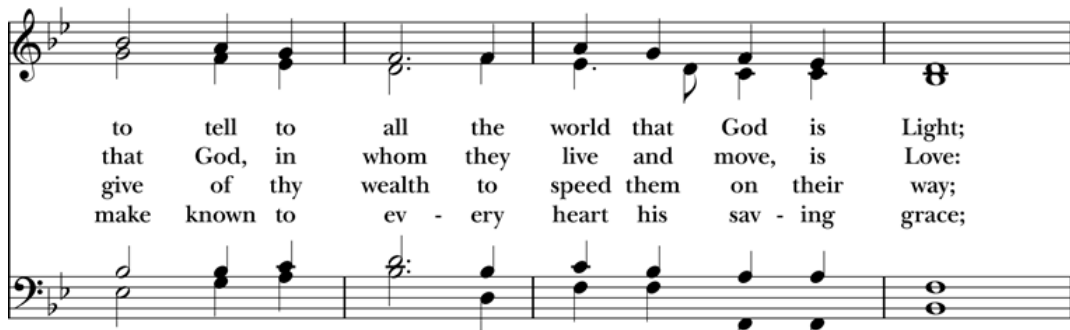
The priest blesses the people, saying

*May the peace of God which passes all understanding
 keep your hearts and minds in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God Almighty the Father, Son, and the Holy Spirit,
 be amongst you, and remain with you always. Amen.*

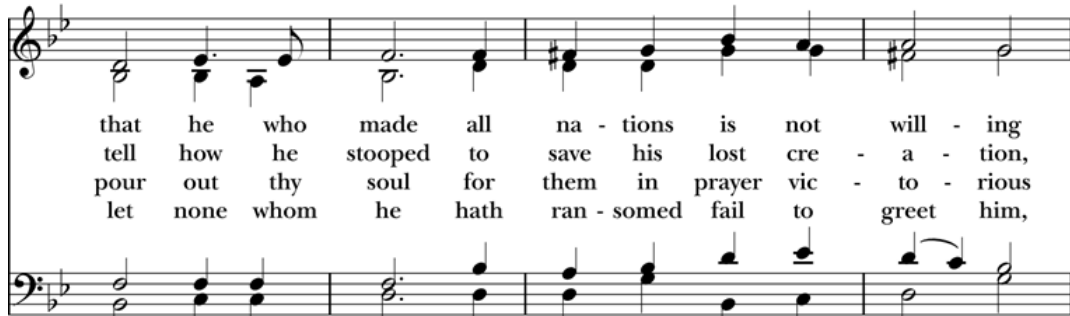
Processional Hymn 539 *O Zion, haste, thy mission high fulfilling (Tidings)*



O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,



to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

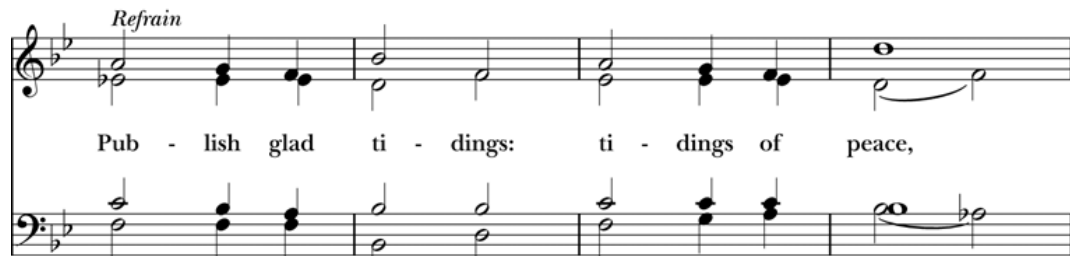


that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

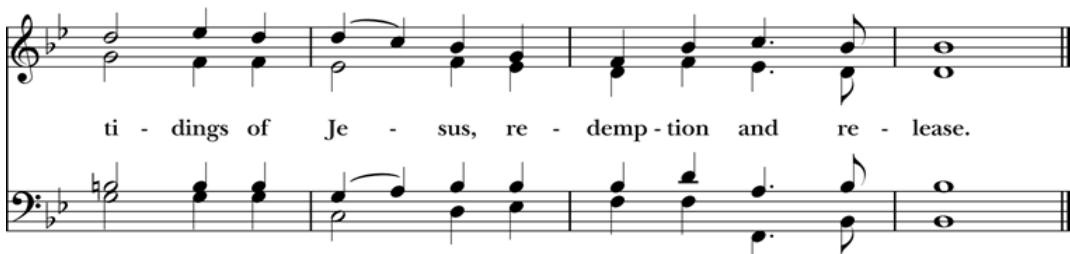


one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain



Pub - lish glad ti - dings: ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia.
Thanks be to God. Alleluia, Alleluia!

Voluntary *The Battle Hymn of the Republic* (P.Wilhousky)


Volunteer!


2025


Tickets!



THE EPISCOPAL CHURCH OF THE ASCENSION

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