

THE EPISCOPAL CHURCH OF THE ASCENSION



We believe in sharing love and grace with God and one another.

THE SECOND SUNDAY AFTER THE EPIPHANY

Sunday, January 18, 2026

The Rt. Rev. Dr. Glenda Curry, Bishop of the Diocese of Alabama

The Reverend Candice B. Frazer, Rector

The Reverend David Hall, Interim Associate Rector

ORGANIST/CHOIRMASTER:

Becky Taylor

LECTOR: Tim Vaught,

LEMS: Rachel Wishum,
Ellen Brooks, Brad Curvin,
Kaye Porter

VERGER: Susan Copeland

ACOLYTES: TEAM JOHN:
Will McKay, Nolan Wishum,
Gage Holloway, Dylan Curvin

CHILDREN'S CHURCH:

Janan & Jon Hayden

VESTRY GREETER: "Smitty" Smith

AV CREW: Jason Pate, Camera

ALTAR GUILD: Polly Williamson,
Virginia Humphrey

FLOWER GUILD: Richard Norris

USHERS: Wilbur Hill,
Hunter Groce, Billy Young

HOLY EUCHARIST RITE II ~ 10:30 AM LIVESTREAM

Voluntary *An Epiphany Suite: O Morning Star* (Sue M.-Wallace)
As with Gladness Men of Old

Introit *When Christ's appearing was made known* (Ancient melody)

Hymn 135 *Songs of thankfulness and praise* (Salzburg)

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise Hymn **280** *Glory to God in the highest* (R. Powell)

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

The musical score is written on ten staves in G major (one sharp) and 4/4 time. It includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings. There are also triplets indicated by a '3' over a group of notes.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE FIRST LESSON: ISAIAH 49:1-7

A reading from the book of the prophet Isaiah.

Listen to me, O coastlands,

pay attention, you peoples from
far away!

The Lord called me before I was
born, while I was in my mother's
womb he named me.

He made my mouth like a sharp
sword, in the shadow of his hand
he hid me;

he made me a polished arrow,
in his quiver he hid me away.

And he said to me, "You are my
servant, Israel, in whom I will be
glorified." But I said, "I have
labored in vain,

I have spent my strength for nothing
and vanity; yet surely my cause is
with the Lord,
and my reward with my God."

And now the Lord says,
who formed me in the womb to be
his servant, to bring Jacob back to
him, and that Israel might be
gathered to him,

for I am honored in the sight of
the Lord, and my God has become
my strength--

he says,

"It is too light a thing that you should
be my servant
to raise up the tribes of Jacob
and to restore the survivors of
Israel;

I will give you as a light to the
nations, that my salvation may
reach to the end of the earth."

Thus says the Lord,
the Redeemer of Israel and his
Holy One, to one deeply despised,
abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate
themselves, because of the Lord,
who is faithful,
the Holy One of Israel, who has
chosen you."

Reader The Word of the Lord.

People Thanks be to God.

PSALM 40:1-12

William Felton
(1715–1769)



- 1 I waited patiently up- / on the / Lord; *
he / stooped to me • and / heard my / cry.
- 2 He lifted me out of the desolate pit, out of the / mire and / clay; *
he set my feet upon a high cliff and / made my / foot – ing / sure.
- 3 He put a new song in my mouth,
a song of / praise to • our / God; *
many shall see, and stand in awe,
and / put their / trust in • the / Lord.
- 4 Happy are they who / trust in • the / Lord! *
they do not resort to evil / spirits • or / turn to • false / gods.
- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your / plans for / us! *
there is none who / can be • com- / pared with / you.
- 6 Oh, that I could make them / known and / tell them! *
but they are / more than / I can / count.
- 7 In sacrifice and offering you / take no / pleasure *
(you have / given • me / ears to / hear you);
- 8 Burnt-offering and sin-offering you have / not re- / quired, *
and so I / said, "Be- / hold, I / come.
- 9 In the roll of the book it is written con- / cern - ing / me: *
'I love to do your will, O my God;
your / law is / deep in • my / heart.'"
- 10 I proclaimed righteousness in the / great con- • gre- / gation; *
behold, I did not restrain my lips;
and / that, O / Lord, you / know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and / your de- / liverance; *
I have not concealed your love and / faithfulness from • the / great con- • gre- / gation.
- 12 You are the Lord;
do not withhold your com- / passion • from / me; *
let your love and your faithfulness / keep me / safe for / ever.

THE EPISTLE: 1 Corinthians 1:1-9

A reading from Paul's first letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 7 *Christ, whose glory fills the skies* (*Ratisbon*)

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

THE GOSPEL: John 1:29-42

Celebrant: The Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: *The Rev. Candice B. Frazer*

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The **Prayers of the People are Form III** found on page 387 in the Book of Common Prayer. You are invited to respond appropriately.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sarah, the Archbishop of Canterbury select; Sean, our Presiding Bishop; Glenda our bishop; and Candice and David, our clergy; and all other bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Kay, our Governor; Steven, our Mayor; and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for Julia Markham, Bo Henderson, Brett Hall, Paul Davis, Kenneth Mullinax, Brittney Calhoun, Violet Monson and Family, Andi Silberman, Janet Hutto, George Thomas, Sue & Bill Hicks, Ann Thorington, Betty Godbold, Sophie Xides, Hugh Alsobrook, Marion Allison, Ginny White, Lila Dryer, Bruce Salmon, Anne Waldo, Ann Longshore, Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died especially those in whose memory the altar flowers are given Dodgie & John Shaffer. Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We pray for the safety of our armed forces both here and abroad; we pray for peace in our country, in the world, in our homes, and in our hearts; we give thanks for Ascension Day School. We pray for our capital campaign The Way, The Truth, and The Life.

We pray for the discernment of the 13th bishop of Alabama:
Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Bishop for the Diocese of Alabama, that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission.

Silence—the priest will offer a concluding collect.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Giving is available on-line by going to www.coascension.org and click on the "Give" link
Or, text the word "GIVE" to (833)901-2138 and follow as prompted.
Or, VENMO @churchoftheascension (look for our logo in color).



Offertory Anthem Here is the little door (H. Howells)

*Here is the little door, lift up the latch, oh lift! We need not wander more but enter with our gift;
Our gift of finest gold, Gold that was never bought nor sold; Myrrh to be strewn about his bed;
Incense in clouds about his head; All for the Child who stirs not in his sleep. But holy slumber holds with ass
and sheep. Bend low about his bed, for each he has a gift; See how his eyes awake, lift up your hands, O lift!
For gold, he gives a keen-edged sword (Defend with it Thy little Lord!) For incense, smoke of battle red.
Myrrh for the honoured happy dead; Gifts for his children terrible and sweet Touched by such tiny hands and
Oh such tiny feet.*

Presentation The Doxology (Hymn 380, v. 3) (Old 100th)

*Celebrant: All things come of thee, O Lord,
People: And of thine own have we given thee. Amen.*

Holy Communion

Eucharistic Prayer B

The people remain standing. The Celebrant faces them and says

People The Lord be with you.
Celebrant And also with you.
People Lift up your hearts.
Celebrant We lift them to the Lord.
People Let us give thanks to the Lord our God.
Celebrant It is right to give him thanks and praise.

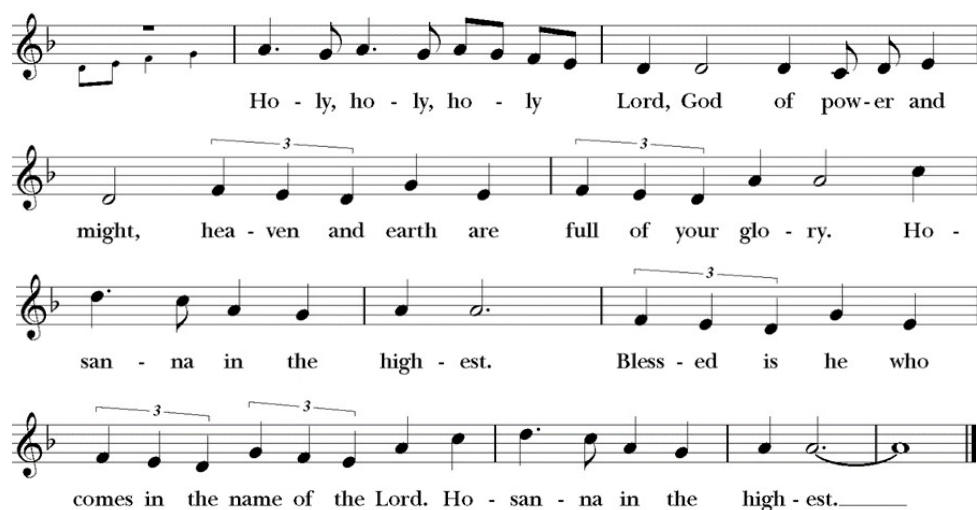
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S129 *Holy, holy, holy* (R. Powell)



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

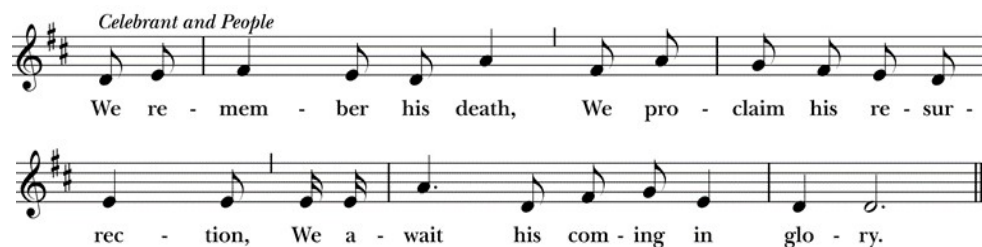
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father,

The Holy Eucharist II, Memorial Acclamation: Prayer B

The Hymnal 1982, Service Music, #138



The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with you, Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues
And now, as our Savior
Christ has taught us,
We are bold to say

Officiant and People

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

BCP 364

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem S163 Lamb of God (R. Powell)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

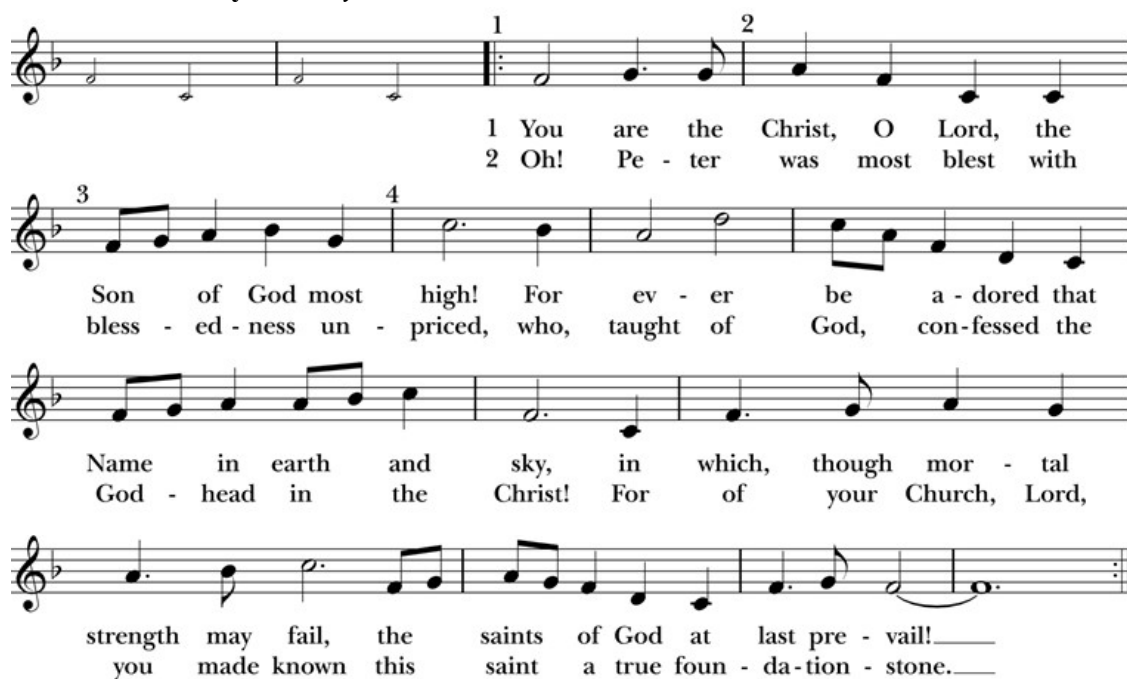
The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion Anthem *Jesus Christ, the Apple Tree* (E. Poston)

The tree of life my soul hath seen, Laden with fruit and always green: The trees of nature fruitless be Compared with Christ the apple tree. His beauty doth all things excel: By faith I know, but ne'er can tell The glory which I now can see In Jesus Christ the apple tree. For happiness I long have sought, And pleasure dearly I have bought: I missed of all; but now I see 'Tis found in Christ the apple tree. I'm weary with my former toil, Here I will sit and rest awhile: Under the shadow I will be, Of Jesus Christ the apple tree. This fruit doth make my soul to thrive, It keeps my dying faith alive; Which makes my soul in haste to be With Jesus Christ the apple tree.

Communion Hymns: *Hymnal 1982: 254*

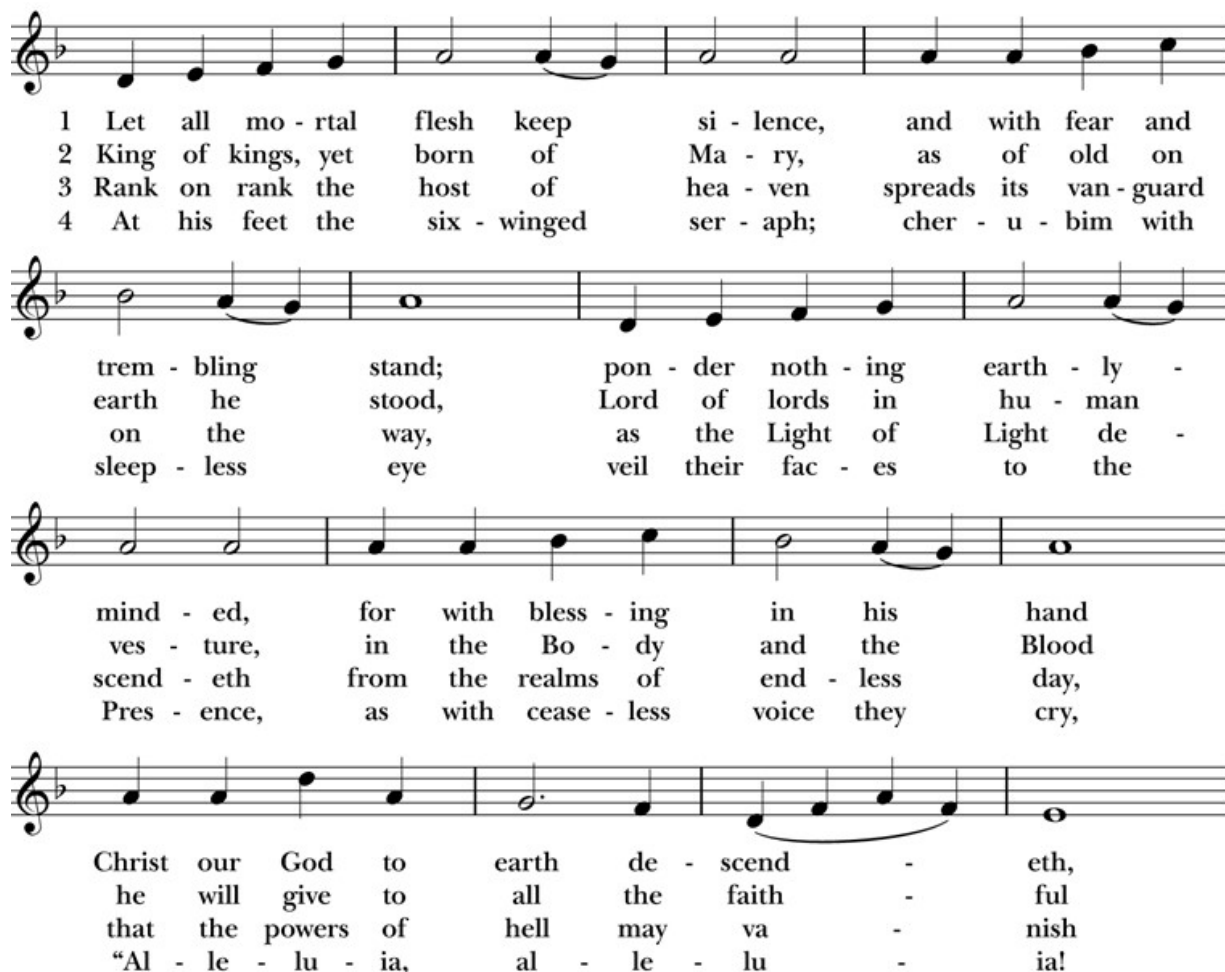


1 You are the Christ, O Lord, the
 2 Oh! Pe - ter was most blest with
 3 Son of God most high! For ev - er be a - dored that
 4 bless - ed - ness un - priced, who, taught of God, con-fessed the
 Name in earth and sky, in which, though mor - tal
 God - head in the Christ! For of your Church, Lord,
 strength may fail, the saints of God at last pre - vail!____
 you made known this saint a true foun - da - tion - stone.____

This hymn may be sung as a two- or four-part canon with entrances alternating between treble and male voices.

Words: William Walsham How (1823-1897), alt. Music: *Wyngate Canon*, Richard Wayne Dirksen (b. 1921). Copyright © 1984 Richard W. Dirksen.

Communion Hymns: *Hymnal 1982: 324*



1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with
 trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the
 mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,
 Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

Lay Eucharistic Commission

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: We who are many, are one body because we all share in one bread, one cup.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. Amen.

Processional Hymn 599 *Lift every voice and sing (Lift Every Voice)*

Introduction

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
par - ents sighed? We have come o - ver a way that with tears has been
path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
wa - tered; we have come, tread - ing our path through the blood of the
met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
slaugh - tered, out from the gloom - y past, till now we
get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
stand at last where the white gleam of our bright star is cast.
ev - er stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed.
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Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia.

Thanks be to God. Alleluia, Alleluia!

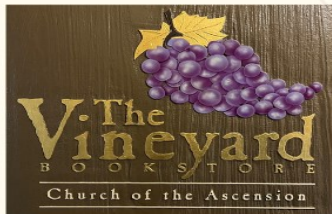
Voluntary *O Morning Star, How Fair and Bright!* (Emma L. Diemer)

ANNUAL MEETING & VESTRY ELECTIONS

SUNDAY, JANUARY 25 - 9:15 AM
ASCENSION HALL



View Nominees' Bios via QR



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