

The Episcopal Church of the Ascension



*We believe in sharing love and grace
with God and one another.*

THE EIGHTH SUNDAY AFTER PENTECOST JULY 19, 2026

The Rt. Rev. Richard Lawson, Bishop of Alabama
The Rev. Candice B. Frazer, Rector
The Rev. David Hall, Interim Associate Rector

MINISTERS SERVING THIS SUNDAY

ORGANIST/CHOIR MASTER:

Rebecca Taylor

LECTOR: Evans Bailey

LEMs: Harry Simon, Nan Barganier, Terryn Abner

VERGER: Tim Lewis

CHILDREN'S CHURCH: Megan & Luke Liveoak

ACOLYTES: Team John

Will McKay, Nolan Wishum,

Gage Holloway, Dylan Curvin

AV CREW: Jason Pate

ALTAR GUILD: Elizabeth Conner,
Shannon Howard, Robin Casey

FLOWER GUILD: Cara Coreale

VESTRY GREETER: "Smitty" Smith

USHERS: Nick Mielke,
Wilbur Hill, Drew Porter

HOLY EUCHARIST RITE TWO 11:00 AM

Voluntary *If thou but trust in God to guide thee*

(G. Boehm)

Introit *For the fruit of all creation*

(F. Jackson)

Hymn 665 *All my hope on God is founded*

(Michael)

*All my hope on God is founded; he doth still my trust renew.
Me through change and chance he
guideth, only good and only true.
God unknown, he alone calls my heart to be his own.*

*Mortal pride and earthly glory, sword and crown betray his trust;
though with care and toil he build them, tower and temple, fall to dust.
But God's power, hour by hour, is my temple and my tower.*

*God's great goodness e're endureth, deep his wisdom,
passing thought: splendour, light, and life attend him,
beauty springeth out of naught.
Evermore from his store new-born worlds rise and adore.*

*Daily doth the Almighty giver bounteous gifts on us bestow;
his desire our soul delighteth, pleasure leads us where we go.
Love doth stand at his hand; joy doth wait on his command.*

*Still from earth to God eternal sacrifice of praise be done,
high above all praises praising for the gift of Christ his Son.
Christ doth call one and all: ye who follow shall not fall.*

Officiant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen*

The Celebrant says

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. *Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON: GENESIS 28:10-19A

A reading from the book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 139: 1-11, 22-23 *Domine, probasti*

William Russell
(1777–1813)



- 1 Lord, you have searched me / out and / known me; *
you know my sitting down and my rising up;
you dis- / cern my / thoughts from • a- / far.
- 2 You trace my journeys and my / rest - ing- / places *
and are ac- / quainted • with / all my / ways.
- 3 Indeed, there is not a / word on • my / lips, *
but you, O Lord, / know it / al - to- / gether.
- 4 You press upon me be- / hind and • be- / fore *
and / lay your / hand up- / on me.
- 5 Such knowledge is too / wonderful • for / me; *
it is so high that / I can- / not at- / tain to it.
- 6 Where can I go then / from your / Spirit? *
where can I / **flee** / from your / presence?
- 7 If I climb up to heaven, / you are / there; *
if I make the grave my bed, / you are / **there** / also.
- 8 If I take the / wings of • the / morning *
and dwell in the / utter-• most / parts of • the / sea,

9 Even there your / hand will / lead me *
and your / right hand / hold me / fast.

10 If I say, "Surely the / darkness • will / cover me, *
and the light a- / round me / turn to / night,"

11 Darkness is not dark to you;
the night is as / bright as • the / day; *
darkness and light to / you are • both a- / like.

22 Search me out, O God, and / know my / heart; *
try me and / know my / rest - less / thoughts.

23 Look well whether there be any / wickedness • in / me *
and lead me in the / way that • is / ev - er - / lasting

The Epistle: Romans 8:12-25

A reading from Paul's letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.
you.

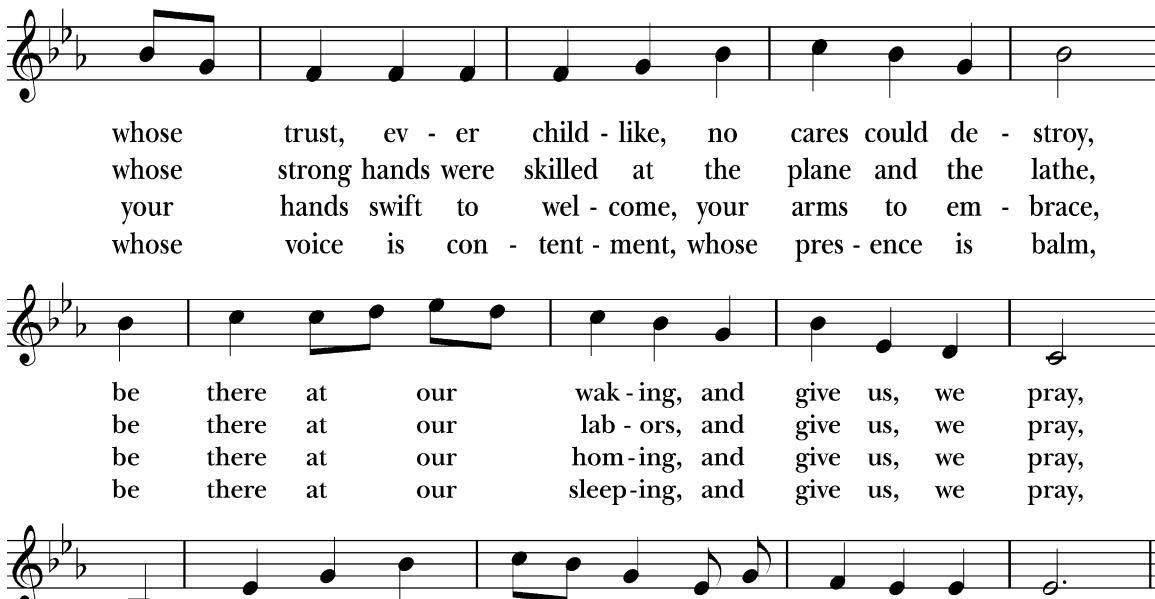
Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn **482** *Lord of all hopefulness*

(Slane)



1	Lord	of	all	hope - ful - ness,	Lord	of	all	joy,
2	Lord	of	all	ea - ger - ness,	Lord	of	all	faith,
3	Lord	of	all	kind - li - ness,	Lord	of	all	grace,
4	Lord	of	all	gen - tle - ness,	Lord	of	all	calm,



whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,
 be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,
 your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982.

Holy Gospel Matthew 13:24-30, 36-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Candice B. Frazer

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form II *can be found in the Book of Common Prayer on page 385*

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Sarah, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Richard our Bishop; for Candice and David our priests; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for Donald, our President; for Kay, our Governor; for Steven, our mayor; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask for your prayers for the poor, the sick, the hungry, the oppressed, and those in prison; We pray especially Dan Morris, Julia Markham, Bo Henderson, Brett Hall, Paul Davis, Kenneth Mullinax, Violet Monson and Family, Andi Silberman, George Thomas, Ann Lewis, Sue & Bill Hicks, Betty Godbold, Sophie Xides, Hugh Alsabrook, Ginny White, Lila Dryer, Bruce Salmon, Ann Longshore. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed and those in whose memory the altar flowers are given Adele & Algernon Blair pray for those who have died.

Silence

I ask your prayers for the safety of our armed forces especially and those serving both here and abroad, we pray for peace in our country, in our homes, and in our hearts, and in the world. We give thanks for Ascension Day School, and for our capital campaign, The Way, The Truth, and The Life.

We pray for our next Director of Music Ministry:

O God, who has blessed and sustained us through the years; we ask that you continue to lead us, stretch us, and direct us in our search for a new director of music. Raise for us, we pray, someone who will faithfully serve your people with love and compassion, leading us to be more deeply engaged in worship, that we may continue to grown in the likeness of Christ and be a beacon of love and hope to our community and the world. To the glory of your Holy Name.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

The Confession

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.*

[The celebrant will say a concluding collect or absolution; stand at the lectern until they are finished and then move to your seat at the Peace.]

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Giving is available on-line by going to our website and click on the "Give" link. Or on Venmo: @ChurchoftheAscension-Montgomery,Alabama

Offertory Anthem *Consider the lilies of the field*

(R. Hoffman)

Consider the lilies of the field How they grow, how they grow Consider the birds in the sky

How they fly, how they fly He clothes the lilies of the field He feeds the birds in the sky

And he will feed those who trust him And guide them with his eye

Consider the sheep of his fold How they follow where he leads Though their paths may wind across the mountain He knows the meadows where he leads Consider the sweet, tender children

Who must suffer on the earth The pains of all of them he carried From the day of his birth

He clothes the lilies of the field He feeds the lambs in his fold And he will feed those who trust him And make their hearts as gold

The Presentation *The Doxology: Hymn 380, vs. 3*

(Old 100th)

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

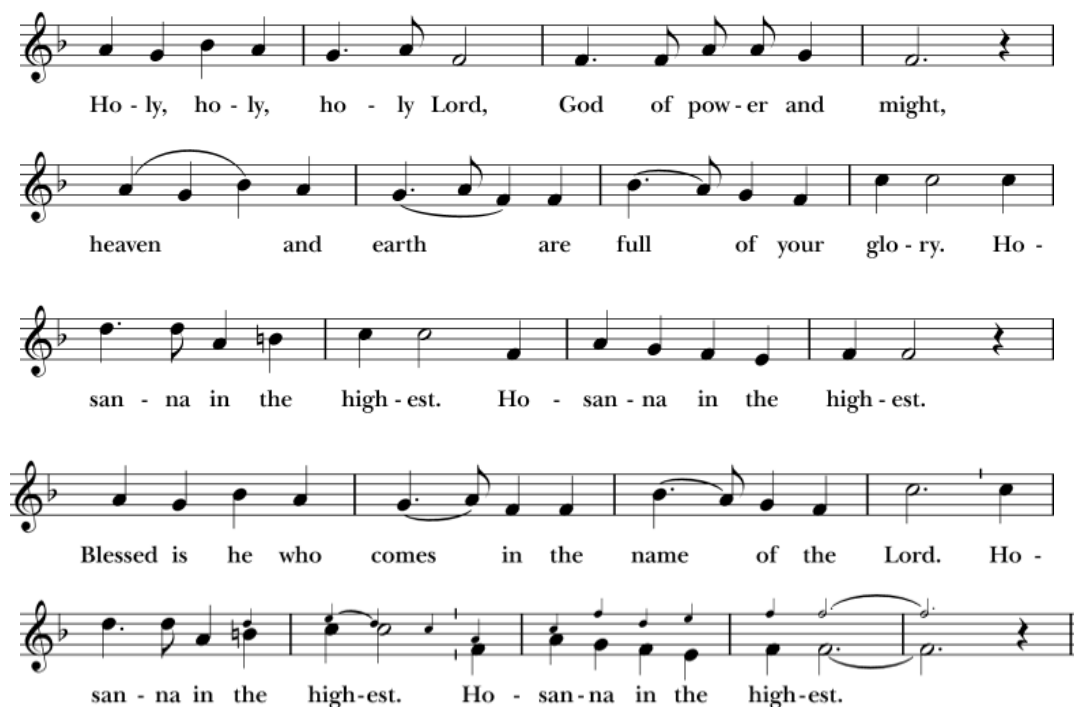
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus Hymn S125

(R. Proulx)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation S138



Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

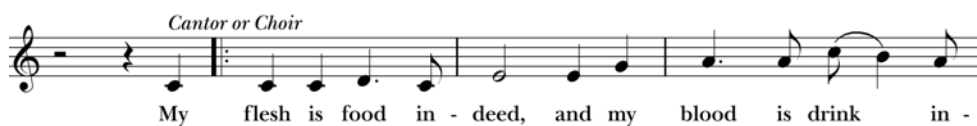
The Breaking of the Bread

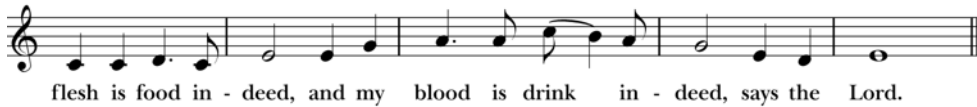
A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem: Hymn S169 *My flesh is food indeed*





Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem *We are climbing Jacob's ladder*

(Spiritual)

Hymn during Communion: *Alleluia II 37*

The Garden Song
 Inch by inch, row by row
 Gonna make this garden grow
 All it takes is a rake & a hoe
 and a piece of fertile ground
 Inch by inch, row by row
 Someone bless these seeds I sow
 Someone warm them from below
 till the rains come tumbling down.

Pulling weeds, picking stones
 Man is made of dreams & bones
 Feel the need to grow my own
 'cause the time is near at hand
 Grain for grain, sun & rain
 Find my way through nature's chain
 Tune my body & my brain
 to the music of the land.

Plant your rows straight & long
 Temper them with prayer & song
 Mother earth will make you strong
 if you give her love & care
 An old crow watching hungrily
 From his perch in yonder tree
 In my garden
 I'm as free as that feathered thief up there!

Alleluia II 59

*Morning has broken
 like the first morning,
 blackbird has spoken
 like the first bird.
 Praise for the singing!
 Praise for the morning!
 Praise for them, springing
 fresh from the Word!*

*Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.*

*Praise for the sweetness
of the wet garden,
sprung in completeness
where his feet pass.*

*Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!*

*Praise with elation,
praise every morning,
God's re-creation
of the new day!*

After Communion, the Celebrant says

Lay Eucharistic Commission:

*In the name of this congregation, we send you forth bearing these holy gifts, that
those to whom you go may share with us in the communion of Christ's body and blood.*

All: We who are many, are one body because we all share in one bread, one cup

Post Communion Prayer

Celebrant Let us pray.

The People join in saying this prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing

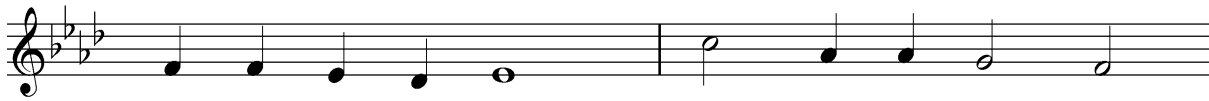
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty the Father, Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen*

Processional Hymn **541** *Come, labor on*

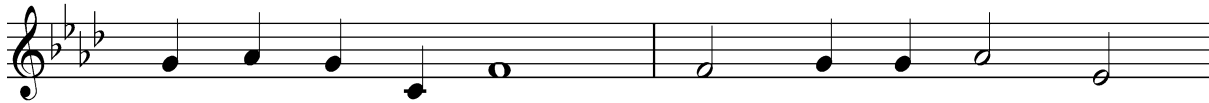
(Ora Labora)



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered___ not.
3 may our God ful - fill his right - eous___ will.
4 hours too swift - ly fly. The night draws___ nigh.
5 with the set - ting sun,___ "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Voluntary *If thou but trust in God to guide thee*

(J. S. Bach)

This week at Ascension

SUNDAY, JULY 19 THE EIGHTH SUNDAY OF PENTECOST

8:00 AM HOLY EUCHARIST RITE I
8:30 AM CONTINENTAL BREAKFAST IN ASCENSION HALL
9:15 AM ADULT CLERGY FORUM (UPPER ROOM)
10:30 AM HOLY EUCHARIST RITE II (LIVESTREAMED)
7:30 PM COMPLINE

MONDAY, JULY 20 ELIZABETH CADY STANTON, AMELIA BLOOMER, & SOJOURNER TRUTH

8:00 AM MORNING PRAYER (FACEBOOK LIVE)

TUESDAY, JULY 21 MARIA SKOBTSOVA, MONASTIC AND MARTYR, 1945

8:00 AM MORNING PRAYER (FACEBOOK LIVE)
1:30 PM FINANCE COMMITTEE MEETING (ZOOM)

WEDNESDAY, JULY 22

8:00 AM MORNING PRAYER (FACEBOOK LIVE)
12 NOON BACH'S LUNCH – JIM SADIE (NAVE)

THURSDAY, JULY 23 JOHN CASSIAN, MONASTIC AND THEOLOGIAN, 435

7:00 AM MEN'S PRAYER BREAKFAST (ASCENSION HALL)
8:00 AM MORNING PRAYER (FACEBOOK LIVE)

FRIDAY, JULY 24 THOMAS A KEMPIS, PRIEST AND MYSTIC, 1471

8:00 AM MORNING PRAYER (FACEBOOK LIVE)

SATURDAY, JULY 25

8:30 AM FOOD BOX MINISTRY (THE COMMONS PARKING LOT)



EfM Registration Open for Fall Contact Eric Kidwell or Russ Wishum

EfM or Education for Ministry is a four-year small group
formation program based on study
and practice in theological reflection sponsored by Sewanee.
Participants can commit to a year-by-year basis.

Contact Eric or Russ for more information or to sign up.

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