

The Episcopal Church of the Ascension



*We believe in sharing love and grace
with God and one another.*

THE ELEVENTH SUNDAY AFTER PENTECOST AUGUST 9, 2026

The Rt. Rev. Richard Lawson, Bishop of Alabama
The Rev. Candice B. Frazer, Rector
The Rev. David Hall, Interim Associate Rector

MINISTERS SERVING THIS SUNDAY

ORGANIST/CHOIR MASTER:

Rebecca Taylor

GUEST ORGANIST: Joel Gregory

LECTOR: Robert Prescott

LEM's: Terryn Abner, Ellen Brooks,
Matt Clower

VERGER: Christopher Turner

CHILDREN'S CHURCH: Britany & Philip Sellers

ACOLYTES: Team Luke

Alden Pate, Will McKay, Grady Pate

AV CREW: Jason Pate

ALTAR GUILD: Valerie Lee,
Patty McDonald

FLOWER GUILD: Al Grove

USHERS: Philip Sellers,
Michael McNair

LOST IN WONDER, LOVE, AND PRAISE

How lovely is thy dwelling place

Johannes Brahms

*How lovely is thy dwelling place, O Lord of hosts!
For my soul, it longeth, yea fainteth for the courts of the Lord. My soul and body crieth out, yea for the living
God. O blest are they that dwell in thy house:
they praise thy name evermore. Psalm 84: 1-2, 4*

The Lord is my Shepherd

John Rutter

*The Lord is my shepherd, Therefore can I lack nothing He shall feed me in a green pasture, And lead me forth
beside the waters of comfort. He shall convert my soul And bring me forth in the paths of righteousness For his
Name's sake. Yea, though I walk through the valley of the shadow of death
I will fear no evil; For thou art with me; Thy rod and thy staff comfort me. Thou shalt prepare a table before me
against them That trouble me: Thou hast anointed my head with oil And my cup shall be full.
But thy loving-kindness and mercy shall follow me All the days of my life: And I will dwell in the house of the
Lord for ever. Psalm 23*

And I saw a new heaven

Edgar Bainton

*And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there
was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven,
prepared as a bride adorned for her husband.*

*And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell
with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall
wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall
there be any more pain: for the former things are passed away.*

Revelation 21:1-4

Jesus Christ, the apple tree

Elizabeth Poston

*The tree of life my soul hath seen, Laden with fruit and always green: The trees of nature fruitless be
Compared with Christ the apple tree. His beauty doth all things excel: By faith I know, but ne'er can tell The
glory which I now can see In Jesus Christ the apple tree. For happiness I long have sought, And pleasure
dearly I have bought: I missed of all; but now I see 'Tis found in Christ the apple tree.
I'm weary with my former toil, Here I will sit and rest awhile: Under the shadow I will be, Of Jesus Christ the
apple tree. This fruit doth make my soul to thrive, It keeps my dying faith alive; Which makes my soul in haste to
be With Jesus Christ the apple tree. Anon.*

Never weather-beaten sail

Charles Wood

*Never weather-beaten sail more willing bent to shore, Never tired pilgrim's limbs affected slumber more, Than
my wearied sprite now longs to fly out of my troubled breast: O come quickly, sweetest Lord, and take my soul
to rest. Ever blooming are the joys of Heaven's high Paradise. Cold age deafs not there our ears nor vapour
dims our eyes: Glory there the sun outshines whose beams the blessed only see: O come quickly, glorious
Lord, and raise my sprite to thee!*

Thomas Campion

Love bade me welcome

Ralph Vaughan Williams

*Love bade me welcome: yet my soul drew back
Guilty of dust and sin But quick-ey'd Love, observing me grow slack From my first entrance in
Drew nearer to me, sweetly questioning If I lack'd anything. A guest, I answer'd, worthy to be here:
Love said, You shall be he. I the unkind, ungrateful? Ah, my dear I cannot look on thee. Love took my hand,
and smiling did reply Who made the eyes but I? Truth, Lord, but I have marr'd them: let my shame Go where it
doth deserve. And know you not, says Love, who bore the blame? My dear, then I will serve. You must sit
down, says Love, and taste my meat: So I did sit and eat. George Herbert*

HOLY EUCHARIST RITE TWO 11:00 AM

Introit

Love bade me welcome

(R. Vaughan Williams)

Bill Taylor, Baritone

Hymn 420

When in our music God is glorified

(Engelburg)



- 1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____



- 1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____



- 1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

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The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: GENESIS 37:1-4, 12-28

A reading from the book of Genesis.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

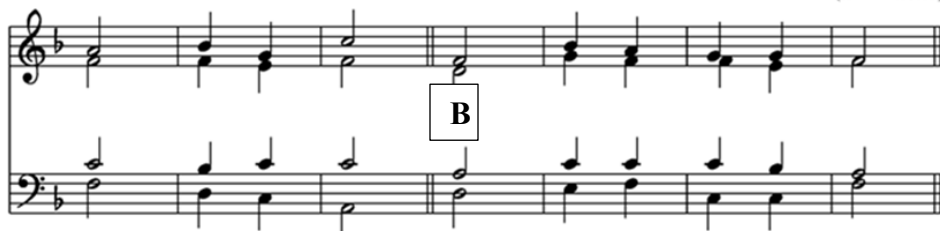
Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt

Reader The Word of the Lord.

People Thanks be to God.

William Russell
(1777-1813)
William Russell
(1777-1813)

PSALM 105:1-6, 16-22, 45b



1 Give thanks to the Lord and / call upon • his / Name; *
make known his / deeds a- / mong the / peoples.

2 Sing to him, sing / praises to / him, *
and speak of / all his / marvel- • ous / works.

3 Glory in his / ho - ly / Name; *
let the hearts of those who / seek the / Lord re- / joice.

4 Search for the / Lord and • his / strength; *
con- / tinual- • ly / seek his / face.

5 Remember the / marvels he • has / done, *
his wonders and the / judg - ments / of his / mouth,

6 O offspring of / Abraham • his / servant, *
O / children • of / Jacob • his / chosen.

16 Then he called for a / famine in • the / land *
and de- / stroyed the • sup- / ply of / bread.

17 He sent a / man be- / fore them, *
Joseph, who was / **sold** / as a / slave.

18 They bruised his / feet in / fetters; *
his neck they / put in • an / i - ron / collar.

19 Until his prediction / came to / pass, *
the word of the / **Lord** / test - ed / him.

20 The king / sent and • re- / leased him; *
the ruler of the / peo - ples / set him / free.

21 He set him as a master / over • his / household,
as a ruler / o - ver / all his • pos- / sessions,

22 To instruct his princes according to his will
and to teach his / el - ders / wisdom. *

45 - - - * Hal - / le- / lu- / jah!

The Epistle: Romans 10:5-15

A reading from Paul's letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People Thanks be to God.
 Sequence Hymn **608** *Eternal Father, strong to save*

(*Melita*)

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in
 rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -
 own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876).

Holy Gospel Matthew 14:22-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And

early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Candice B. Frazer

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People are Form VI found on page 392. [Pause for a slow count to three]

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Donald our President, Kay our Governor, and Steven our mayor; For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Richard, our bishop, for Candice and David our clergy; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation especially: Dan, Julia, Bo, Brett, Paul, Kenneth, Violet and family, Andi, George, Ann, Sue & Bill, Betty, Sophie, Hugh, Ginny, Lila, Bruce, Ann.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially for those in whose memory the altar flowers are given in loving memory of Clyde Eller's family that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.*

[The celebrant will say a concluding collect or absolution; stand at the lectern until they are finished and then move to your seat at the Peace.]

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

*Giving is available on-line by going to our website and click on the "Give" link. Or on Venmo:
@ChurchoftheAscension-Montgomery,Alabama*

Offertory Anthem *The Lord is my light and my salvation* (W. Cunliffe)

*The Lord is my light and my salvation; whom then should I fear? The Lord is the strength of my life;
of whom shall I be afraid? When evildoers came upon me to eat my flesh, it was they, my foes and adversaries,
who stumbled and fell. Though an army should encamp against me, my heart be not afraid; and though war
should rise up against me, yet will I put my trust in him. One thing have I asked of the Lord, one thing I seek:
that I may dwell in the house of the Lord all the days of my life, to behold upon the beauty of the Lord and to
seek him in his temple. For in the day of trouble he shall keep me safe in his shelter; and set me high on a rock.
Even now he lifts up my head above my enemies about me. Therefore, I will offer in his dwelling an oblation
with sounds of great gladness; I will sing and make music to the Lord. Psalm 27*

The Presentation *The Doxology: Hymn 380, vs. 3* (Old 100th)

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn *Sanctus* (Sung by the Choir)

(J. Rutter)

Translation: *Holy, holy, holy Lord, God of power and majesty.
Heaven and earth are full of your glory.
Hosanna, hosanna in the highest.
Blessed is he who comes in the name of Lord,*

The people kneel or stand.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation S138



1

Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission of the publisher.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of

your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem: Hymn S169 *My flesh is food indeed*

The musical score is written on four staves. The first staff is for the Cantor or Choir, starting with a treble clef and a key signature of one flat. The lyrics 'My flesh is food in - deed, and my blood is drink in -' are written below the notes. The second staff continues the lyrics 'deed, says the Lord. My Lord. Those who eat my' and includes a first ending bracket labeled '1 All' and a second ending bracket labeled '2 Cantor or Choir'. The third staff continues 'flesh and drink my blood dwell in me and I in them. My' and includes a 'All' marking. The fourth staff concludes with 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.' The score uses various musical notations including eighth, quarter, and half notes, rests, and repeat signs.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem

Pilgrim's Hymn

(Stephen Paulus)

Even before we call on Your name To ask You, O God. When we seek for the words to glorify You You hear our prayer. Unceasing love, O unceasing love Surpassing all we know. Glory to the Father And to the Son And to the Holy Spirit. Even with darkness sealing us in, We breathe Your name And through all the days that follow so fast, We trust in You. Endless Your Grace, O endless Your Grace Beyond all mortal dream. Both now and forever And unto ages and ages. Amen.

Michael Dennis Browne

Ubi caritas

(Ola Gjello)

Where charity and love are, God is there.

Christ's love has gathered us into one.

Let us rejoice and be pleased in Him.

Let us fear, and let us love the living God.

And may we love each other with a sincere heart.

After Communion, the Celebrant says

Lay Eucharistic Commission:

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All: We who are many, are one body because we all share in one bread, one cup

Post Communion Prayer

Celebrant Let us pray.

The People join in saying this prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Benediction

Hear My Prayer

Moses Hogan

Oh Lord, Please hear my prayer, In the morning when I rise. It's your servant Bound for glory.

Oh dear Lord, Please hear my prayer.

Oh Lord Please hear my prayer. Keep me safe

Within your arms. It's your servant

Bound for glory. Oh dear Lord

Please hear my prayer.

When my work On earth is done And you come

To take me home Just to know

I'm Bound for glory

And to hear you say Well done.

Done with sin And sorrow Have mercy, Mercy.

Amen Amen Amen Amen Amen

Moses Hogan



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Voluntary *Paeon*

(*H. Howells*)



THE EPISCOPAL CHURCH OF THE ASCENSION
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